# **London Britain Township Board of Supervisors**

# AGENDA February 24, 2025

### **Guy Swift- Avondale Fire Co**

• Fires in the Preserve

## **Old Business**

300<sup>th</sup> Township anniversary discussion

#### **New Business**

Chester County Municipal Grant-pickleball court

- Resolution #25-9 Grant application authorization
- Grant contract signature page
- Letter approving Capital Improvement budget for Recreation and Open Space
- Project commitment letter

Chester County 2025 Vision Partnership Program (VPP) Round 1 Cash Grants starting on 2/3-3/21.

Township safety items

#### Minutes

2/10/25 minutes

### **Treasurers Report**

**Business from the Floor** 

# **Subdivision Status**

#### **Bradley**

Roberts	11/11/24	3/10/25	
Austin	11/11/24		Approved 2/10/25 BOS mtg
336 & 338 Mercer Mill- Horowitz	11/25/24		Approved 2/10/25 BOS mtg
Bradley/Morgan	12/16/24	3/16/25	